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Subject: SOMALI WEBSITE (QOFMA RABITAAN AHAAN SOO GABAGABEEYAY?) Whose Will Be Done? Page 4 (COPY PASTE)
26 MAY 2022

Date: Thu, May 26, 2022 2:07 pm

Khayraadka Kale Ee Qiimaha Leh

Ka sokow 'Qofma Rabitaan Ahaan Soo Gabagabeeyay?', waxa jira ilo kale oo aad u fiican la heli karo si ay u fekeraya oo Author heer sare hoos ku taliyo. In kasta oo qalabka soo socda waa in luuqada English sidoo kale jiri doona buugaag aad u fiican oo aan English iyo links on maadooyin la mid ah kaas oo akhristayaasha of 'Qofma Rabitaan Ahaan Soo Gabagabeeyay?' waxaa lagu dhiirigelinayaa inay raadiyaan oo wadaagto Qorto.

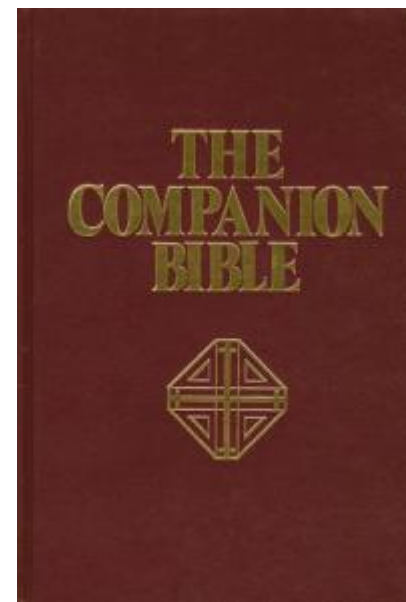
The Fire That Consumes ('Ka Dab Wax Dhammeeya')



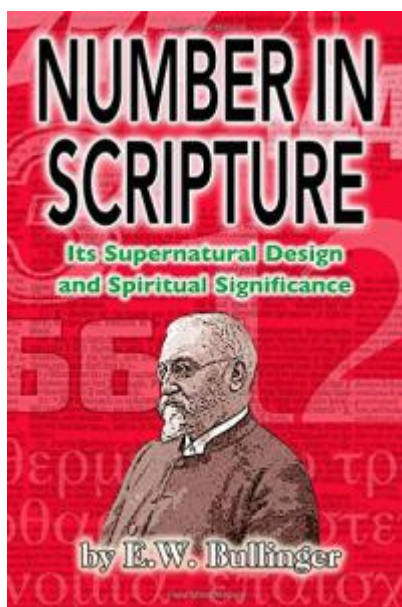
Sidoo kale qoraal ah qareen, '[Ka Dab Wax Dhammeeya](#)' waa waxbarasho oo ballaaran mawduuca 'Jahannamo' iyo 'Cadaab Final' taasoo ka soo horjeeda jaahilnimada wacdiyey sanadihii la soo dhaafay ka wacdiyada diiniga ah. Mawduuca ku saabsan yahay wixii 'weligeed ah' waxaa lagu qiimaynayaa sida ay yihiin mowduucyo ah 'Jahannamo' iyo 'Qiyaame'. Edward Fudge waa macquul oo dhamaystiran ee shaqada oo dhan dadka ku fikiraya bogi doonaan iyo mahad.

The Companion Bible ('Ka Saaxiibkii Bible')

Qoraalada Weyn waxbarasho garab qoraal King James Bible iyo lifaaqyada la aragti maskax iyo daandaansi ah oo dhan '[Ka Saaxiibkii Bible](#)'. Ka **SHAN--MA SADDEX--ISKUTALLAABTA LAGU QODBO** (macquul ah ii) iyo **SAWIR KA MID AH SHANTII KAROOSYO ON KANIISAD HORE SI GAAR AH XIISO** iyo sii wadaan in ay la yaabid badan oo akhriyay wax this. (Sidoo kale, fikradda xiiso of 'qeeybta kale' / 'maamul' ee Kitaabka Quduuska ah.) Inta badan waxyaalaha ku lifaaqyada aan la baray in kaniisadaha taas oo ah nasiib siiyay in EW Bullinger ahaa caalim cajiib ah xerihii ugu sugan ciddii ka qabaa ku saabsan Kitaabka Quduuska ah ayaa sheegay in wixii halkii ay ka indha la fiirsasho uu aamino in diinta.



Number In Scripture ('Tirada ee Bible')



Waqti iyo mar mar, baaritaanka ee sayniska iyo xisaabta dunida galay ayaa xaqiijiyay nidaamyada, dhismayaasha, iyo naqshad. Haddii aan tiro waxaa dhib ku noqon doonto in ay u diraan gantaallo dayaxa ama soo saaro dawooyinka si ay u caawiyaan kuwa buka, aan xadka tirada xawaaraha on socodka gaadiidka iyo xiriirka ka dhexeeya kombiyuutarada ay u badan tahay naga siiyo adduunka ah oo nolol casri ah (iyo faa'iidooyinka) ma jiri doono. Sidoo kale, isticmaalka iyo macnaha ka dambeeya tirada oo dhan ee caalamka iyo Dunidan aan saamayn jiritaanka laftiisa iyo '[Tirada ee Bible](#)' (sidoo kale in shidin) furmo fahamka design iyo ujeedada ay wax abuura cabsi badan.

Xigsaday (5 Iskutallaabta Lagu Qodbo - MA 3) 'Ka Saaxiibkii Bible'

Dhumiyaan by dhaqan iyo jaahilnimada Kitaabka on qayb ka mid ah Ranjiilayaasha Dr Makumbe, waa aaminsan guud in laba kaliya ayaa ku qodbeen Rabbiga la. Laakiin Kitaabka si dhihi ma. Wuxuu sidoo kale dhigayaa in ay jireen laba 'tuugada' (Greek: 'lestai' = tuugo, Matt 27:38; Mark 15:27); iyo in ay jireen laba 'xumaanfalayaashii' (Greek: 'kakouryoi', Luke 23:32).

Waxaa sidoo kale la duubay in labada dhaca ayaa caayay (Matt 27:44; Mark 15:32); halka Luukos 23:39 mid ka mid ah Xumaanfalayaashii kaliya 'ayaa caayay isagoo', iyo 'kale ayaa canaantay' sidaa u samaysay (aayadda 40). Haddii ay jiraan labo kaliya, tani waa khilaaf dhab ah; oo waxaa jira mid kale, ee labada xumaanfalayaashii ayaa ah 'keentay inuu ula in la dilaa' (Luukos 23:32), iyo markii ay yimaadeen dhakada, waxay markaas oo

ay jiraan (aayadda 33) 'isaga iyo xumaanfalayaashii, mid midigta, kan kalena bidixda ku qodbeen'.

Laakiin farqi kale waa sida uu Matthew, in ka dib markii tagii oo dhar ah, iyo ka dib 'Meeshaasna ayay fadhiisteen oo isaga daawaday', in 'MARKAA' waxaa jiray laba tuug iskutallaabaha lagula qodbay isaga, 'mid dhanka midigta oo kale oo ku saabsan bidix' (Matayos 27:38; Mark 15:27). Labada xumaanfalayaashii mar hore la 'isaga la' iyo sidaa darteedna lagu qodbay 'isaga la', oo ka hor laba tuug la keenay.

Kii u horreeyey ayaa laba (xumaanfalayaashii) oo la 'isaga la' la dhigay mid ka mid labada dhinac. Marka labada kale (tuugo) la keenay, inta ka dib, ay sidoo kale la mid ah kaalinta; si ay jiraan labo (mid ka mid ah kasta) labada dhinac, oo Rabbiga ku dhex jira. Sidaa darteed Xumaanfalayaashii Dhawyihiin ah, iyo in gudaha hadli karin ay si kasta fiican kale, oo mid ka mid ah Rabbiga la, sida diiwaan (Luukos 23: 39-43).

Qoraal diiwaansan John ayaa Xaqiijiyay gudaha kan, waayo, wuxuu la hadlayaa keliya ee meesha, oo aan waqti. Wuxuu ku hadlaa, guud ee xaqiiqda ah: 'halkaasi oo ay isaga iskutallaabta lagu qodbay, oo isaga dadka kale, labada dhinacan kaga yaal, iyo dhankaasba, iyo Ciise oo ku dhex jira' (Yooxanaa 19: 8). Muujintii 22: 2 waxaan leenahay hadal la mid ah ee Giriigga ee ('enteuthen kai enteuthen'), kaas oo la buriyay si sax ah 'labada dhinac'. Sidaas darteed waa in la halkaan buriyay: 'oo isaga dadka kale, midba gees'.

Laakiin John dalalka dheeraad ah (John 19: 32-33): 'haddaba askartii waa timid, oo ay lugaha ka jebiyeen kii hore iyo kii kale oo iskutallaabaha lagula qodbay isaga. Laakiin markay yimaadeen (Greek = goortuu yimaado) Ciise, oo waxay arkeen inuu durba dhintay kama ay jebin lugihii uu.' Halkaas oo kaliya laba (mid ka mid labada dhinac) askartii lahaa ma u yimaadeen inay Rabbiga, laakiin iska dhaafi lahaa isaga, ka dibna dib ugu jeestaan. Laakiin wayna u yimaadeen ka dib markii ay lugaha ka mid ah labada ugu horreeya jebiyey.

Waxaa jira laba erey loo isticmaalo ka mid ah 'kale' iyo 'dadka kale' ee John 19:32 iyo Luukos 23: 32 (Ka eeg Lifaafa 124.1 'Ka Saaxiibkii Bible'). Gudaha marinkii hore ee aan Akhrino, 'ay lugaha ka jebiyeen kii hore oo ku kale.' Halkan Greek yahay 'allos' taas oo kale (labaad) ee labada marka ay jiraan in ka badan (eeg Matthew 10: 23; 25: 16, 17, 20; 27: 61; 28: 1; John 18: 15, 16; 20: 2, 4, 8, MUUJINTII 17: 10).

In dabada ee dambe (Luukos 23: 32) eraygii waa = 'hetros' kala duwan (eeg Lifaafa 124.2 'Ka Saaxiibkii Bible'): 'Iyo kuwa kale oo sidoo kale, laba qof ayaa ku keentay isaga la' Kuwaasu waxay ahaayeen kala duwan (* 1) eebe Xaggiisa ka ahaatay la kaasoo ay u keentay, ma ka duwan mid kale; waayo, iyagu waxay ahaayeen, 'isku xukun', iyo 'Falin', halka uu 'ma uu falin' (aayaadka 40-41).

Ka cadayn taas, sidaas darteed, waxaa iska cad in ay jiraan afar 'dadka kale' ku qodbeen Rabbiga la; oo sidaas, oo dhinac ah, ma jiraan 'isdhaaf ah', sida lagu eedeeyay; halka, dhanka kale, eray walba iyo hadal walba, ee Giriigga ah, uu helo (iyo siinaysaa) miraheeda saxda ah u gaar ah, iyo macnaha ay u buuxa.

Si ay u muujiyaan in aynaan aan caddayn, iyo tan iyo dhaqan, waxaa laga yaabaa inaan sheegto in ay jiraan 'leeyay' ee lagu arko Ploubezere Lannion dhow, in, xeryo-du Nord-ka Brittany, oo loo yaqaan Les Cinq Croix ('Ku Shanta Karoosyo'). Waxaa jira cross sare ee xarunta, iyadoo afar kuwa hoose, labada labada dhinac. Waxaa laga yaabaa in marar kale oo aynu ka aan maqlay.

'Gudaha kaniisadda Roman Catholic ... bulukeeti meesha allabariga ama' miiska 'oo keliya loo daahiriyeey, iyo in calaamad of this waa la baabbi'iyey in ay dusha sare shan karoosyo Giriigga, mid ka mid ah xarunta iyo mid ka mid ah geeska kasta ... laakiin taariikhda oo ka mid ah asal iyo horumarinta ee arintan si buuxda ma dejiyaa' ('Encyclopedia Britanica', 11 (Cambridge) edition, mugga i, pp. 762, 763). Taasi waxaa laga yaabaa in ay suurto gal tahay in lagu sharaxay by mawduuca Lifaafa kan.



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IDEAS ON HOW TO OBTAIN FOOD RESOURCES DURING HARD TIMES

[Best to make a written record of the information in the following food gathering YouTubes AS SOON AS POSSIBLE as these videos may not be accessible in the near future - leave copies of this (written) knowledge with the resources you leave for your loved ones "Left Behind". **LIABILITY NOTICE: PLEASE ALSO NOTE THAT ANY ADVICE GIVEN IN THESE VIDEOS NEEDS TO BE VERIFIED TO MAKE SURE THAT THE FOODS & PREPARATIONS ARE SAFE FOR HUMAN & ANIMAL CONSUMPTION. ENJOY!!]**



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[- HGV How to grow Carrots in a pot, start to finish. Organic Carrots in a bucket.](#)

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[2] And the word of the Lord came unto him, saying, [3] Get you hence, and turn you eastward, and hide yourself by the brook Cherith, that is before Jordan. [4] And it shall be, that you shall drink of the brook; and I have commanded the ravens to feed you there. [5] So he went and did according unto the word of the Lord: for he went and dwelt by the brook Cherith, that is before Jordan. [6] And the ravens brought him bread and flesh in the morning, and bread and flesh in the evening; and he drank of the brook (1 Kings 17: 2-6 KJV)



John The Baptist ate locusts/ grasshoppers (Mark 1:6 KJV) & grasshoppers are the only edible (& highly nutritious) insects permitted to be eaten by Believers in the Old Testament: [22] Even these of them you may eat; the locust after his kind, and the bald locust after his kind, and the beetle after his kind, and the grasshopper after his kind. (Leviticus 11: KJV). Over 2.5 BILLION people around the world currently eat edible insects including grasshoppers/ locusts. Got a recipe for cooking these delicious creatures? HERE ARE SOME RECIPES AT THIS LINK [PLEASE ALSO CHECK & NOTE THAT THERE ARE SOME SPECIES OF GRASSHOPPERS TO AVOID]. ENJOY!!

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Guriga

Jinsiga & carruurta carruurtan ka dib noloshaadaan iyo buugaag kale oo ay qoraan

Ifafaale Aad U Xiiso Badan

Khayraadka

2014 & Dhulka

STUDY NOTES FOR PRINTOUTS: